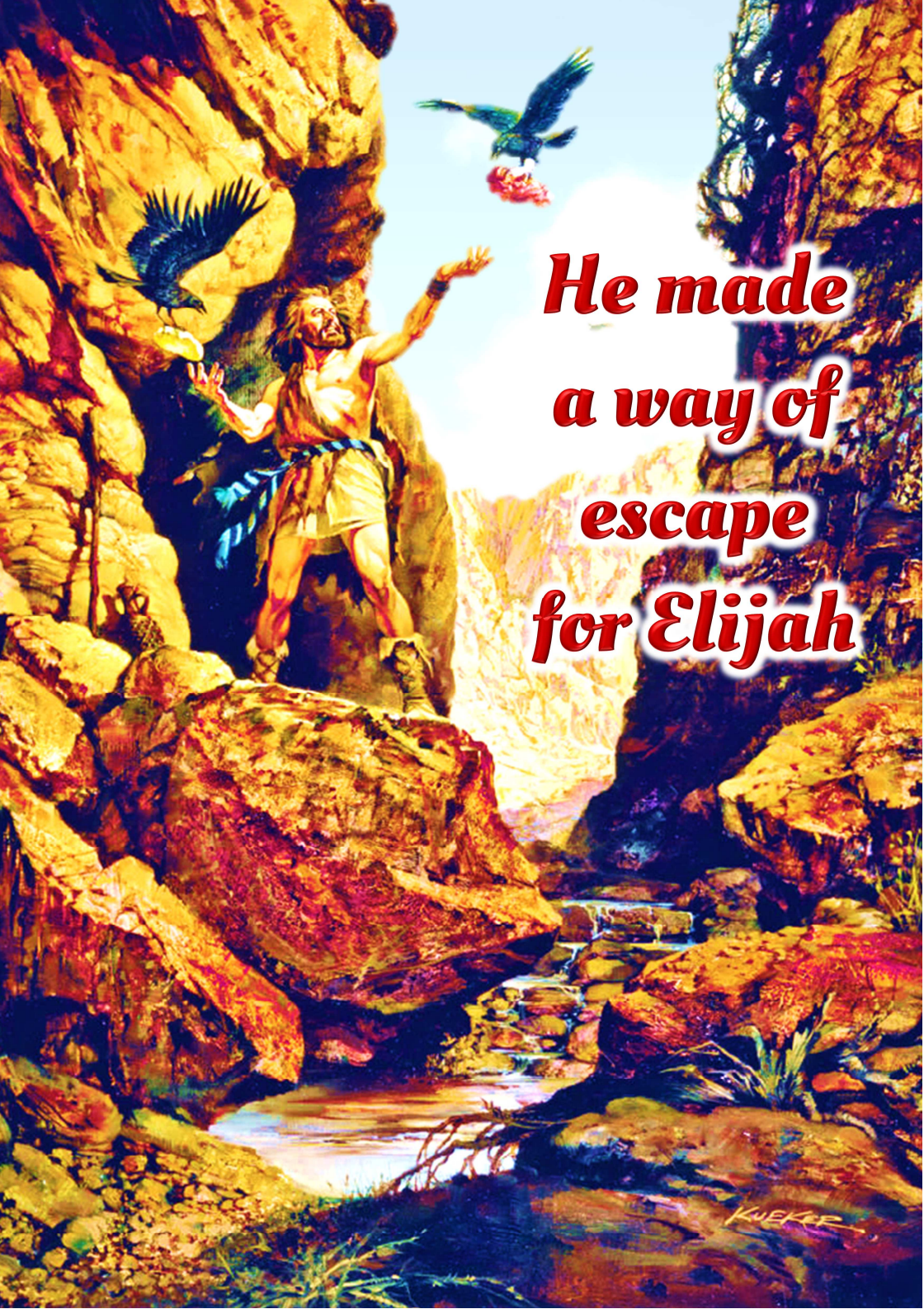


Heroes Of Faith

2

FROM THE SERMONS OF
WILLIAM MARRION
BRANHAM



***He made
a way of
escape
for Elijah***

KUEKE

Bro. William Branham

Message: **53-1201 - God's
Provided Way**

133 One time there was a fellow named Elijah.

The Lord told him, said, “This country’s so sinful, till I’m going to send judgment upon it. But Elijah, I’m going to make a way of escape for you.”

“What are You going to do, Lord?”

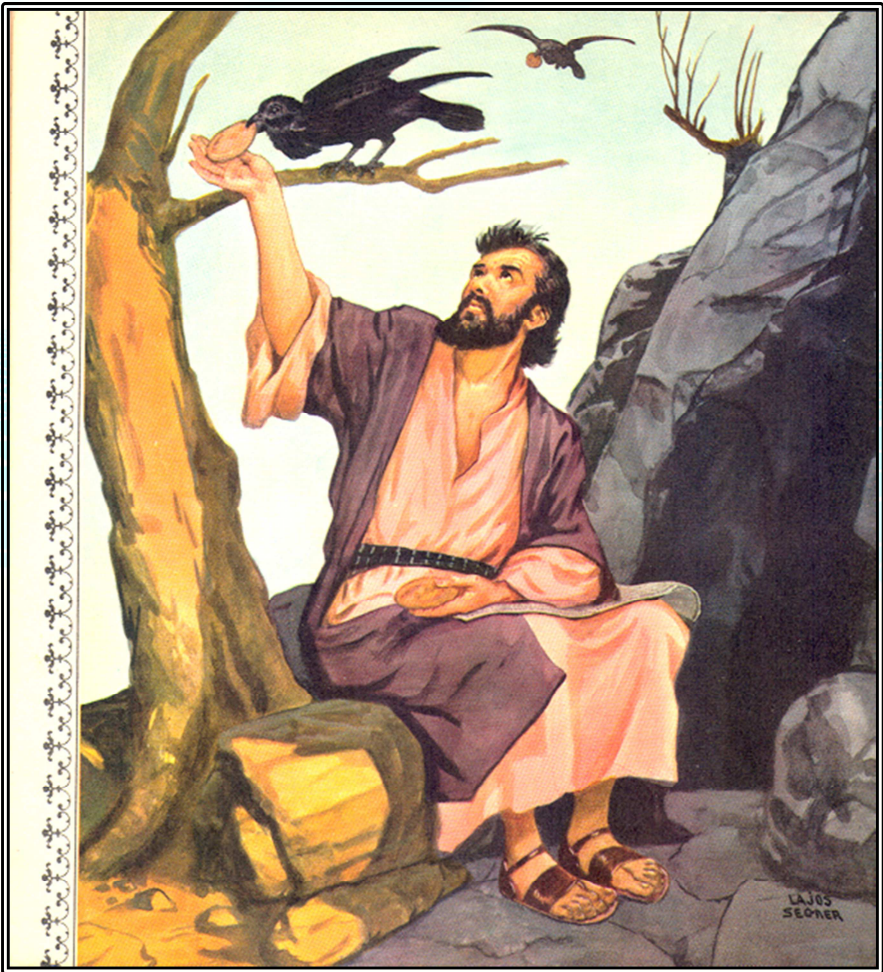


“I want you go up there
and set down by the pool of—
of Cherith, up on top of that
mountain yonder.”

Elijah walked through the streets, said, “Well, now it ain’t going to rain till I call for it. I’m going up yonder and set down on the mountain.”

134 And when the drought come, could you imagine those people come home saying, “Look at that crazy old crank up there, setting up there by that little old spring on top of that mountain, when you know the water ain’t up there.” But God kept it running. I’m so glad He does.

Yeah, setting up on top the mountain. Said, “I bet that old guy’s dried up, up there.”



135 No, no, no, he's doing just...he's taken God's provided way. God said, "You go up there and set down, 'cause I've already commanded the crows to feed you."

They said, "That poor old crank setting up there starving to death."

136 Well, he was doing better off. I bet he's better off than a lot—lot of you are here tonight. He had some colored servants to wait on him. I bet

you haven't got that. Yes, sir. Crows come by and waited on him. Is that right? That's right. He had colored porters, and half of you haven't got that. They come by and waited on him, the crows, as they passed by.

Some preacher said to me not long ago, said, "Billy, do you mean to tell me that you believe that them crows brought that fellow food?"

I said, "That's what the Bible said. I believe it." Yeah.



Said, "I want to ask you something." Said, "How in the world did those crows get

them sandwiches and bring it to Elijah?”

137 I said, “I don’t know.” I said, “The only thing: the crows got it; the crows brought it; Elijah received it; that settles it.” I said, “Just exactly like now, I can’t tell you what makes me act like this, only thing I know: God taught it; the Bible said so; the Holy Ghost brought it; I received it; and I just have a good time.”



138 I don't know how it comes. I just...It's just here. Hallelujah! I don't know. God said so, so I just—I just eat it.

Holy Ghost brings it, I say, “Yes, Lord.”

“Well, they're going to call you a holy-roller.”

139 “I don't care, Lord. I just love it. It's just good. I just keep on eating. Send it down.” Amen.

“Just give me a bigger bite of the sandwich.” That's all.



I can hear them say, “Oh, my, seining around over there trying to find...”

140 And that old preacher, setting up there, was supposed to be the fanatic, setting down, not—not worried about a thing. See?

Set there all day long, saying, “O Lord, I love You. Praise the Lord. God, I just praise You.”

Crow come by, say, “Elijah, here you are.”



141 Take this great big sandwich, said, "Oh, my." Them fellows down there

gnawing their tongues...Just get right down at the brook and drink whatever he wanted to, and yet called “crazy.”

142 That's the way it is, brother. They think that we're crazy because we got the baptism of the Holy Ghost. Brother, we're drinking from a Fountain that never runs dry of the everlasting Waters of Life that springs up through Jesus Christ, the Son of God. Sure, it's God's provided way. Certainly, it is.

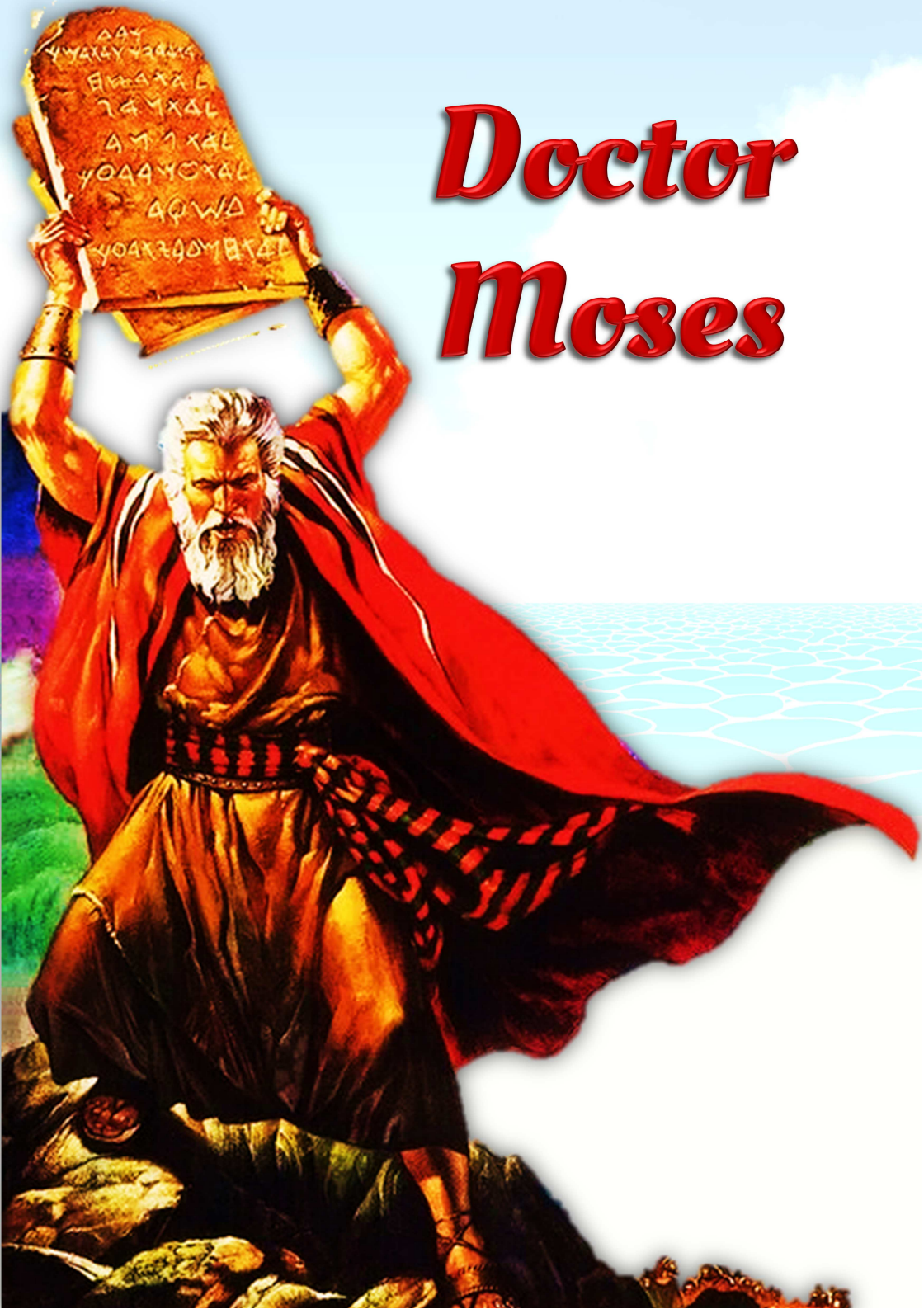


143 Don't try to join your church and shake hands with your preacher. Get right with God. Hallelujah! That's the way to do it, God's provided way for you to do it. He will make a way, every time, of escape if you just believe. You believe it? Yes, sir. He made a way of escape for Elijah.

53-1201 - God's Provided Way
Rev. William Marrion Branham



Doctor Moses



Bro. William Branham

Message: **54-0719A - God's
Provided Way Of Healing**

35 Now,
these
meetings
and people
gathering,
that's what
it's for; is to
encourage



faith, to bring faith up. We
couldn't heal. Certainly not.

But we have a part in doing it. That's preaching the Gospel; that's one part in doing it. Another part would be speaking with tongues. That's an in part, if it's by revelation. And a—a gift of prophecy, that's another of that. Then signs and wonders, and everything is gifts and everything in the church to stimulate the church, to keep the church together, for every attribute of Jesus' life, until He returns again in glory. Amen.



Now, your enemy is the devil. And God has in every way, in every age, always tried to keep people well. Do you believe that? God has never left the people any time, without a provided way of healing. You name it in the Scriptures, when He did. No

matter how blacked out, how far away the people got, God had a provided way of healing. He's always had it. And He's had someone who believed it too.

Look, way back in the early days, He had a provided way. Then He had a brass serpent; that was God's provided way for the children of Israel, plumb back, coming out the land of Egypt. When they started their march, He knowed there would be

sickness, so He just a—said,
well—He provided a way.



36 I was preaching here
some time ago, somewhere,

on the—Moses was a doctor, Doctor Moses. I don't know whether you believe it or not, but he was a doctor. The Bible said, "He was taught in all the wisdom of the Egyptians." Is that right? So they were boasting physicians. Oh, my. And so, Doctor Moses...And I'd imagine a lot of medics here of Chicago, would like to know how Moses kept two million people healthy and strong for forty years, and marched them out of the

wilderness without a feeble one among them. Wouldn't that be wonderful? I'd like to have some of those remedies he had wouldn't you? I wonder how many fig poultices and things he used back there? How many herbs and penicillin shots he had (See?) back...

Doctor Moses, he had two million people that he brought out of Egypt, approximately, and brought them out of Egypt, taking them over to

Palestine. And in there, how many babies would be borned in one night? Doctor Moses had to do the visiting. How many people got the stomachache and through the—the day eating what they could find along the road? How many calls would Doctor Moses have to make every night? Did you ever think of that? And how many people over them rocks and things, fell and skinned their legs, and maybe, broke a leg or

something or other like that every day? 'Cause they were murmuring and backsliding and everything else, so they got in trouble. And Doctor Moses...

37 Would you like to look at his medicine chest and see what all he had? The Bible gives it. Did you know the Bible gives every speck of medicine Moses had with him? Did you know that? I'll show it to you, just in a moment.



Now, we're just going to look over here in his medicine chest, and see what Moses had now. Exodus, all right. Let's look, here it is. It's open up. "I am the Lord thy God,

that healeth thee.” That’s every prescription he had. So when somebody says a baby was going to be borned, the mother was in trouble, “I’m the Lord, thy God, that healeth thee.” If they had a man with—something would happen, put one of his eyes out, “I’m the Lord, thy God, that healeth thee.” And when a man fell and broke his leg, “I’m the Lord, thy God, that healeth thee.” If one of the children had pneumonia, “I’m

the Lord, thy God, that healeth thee.”



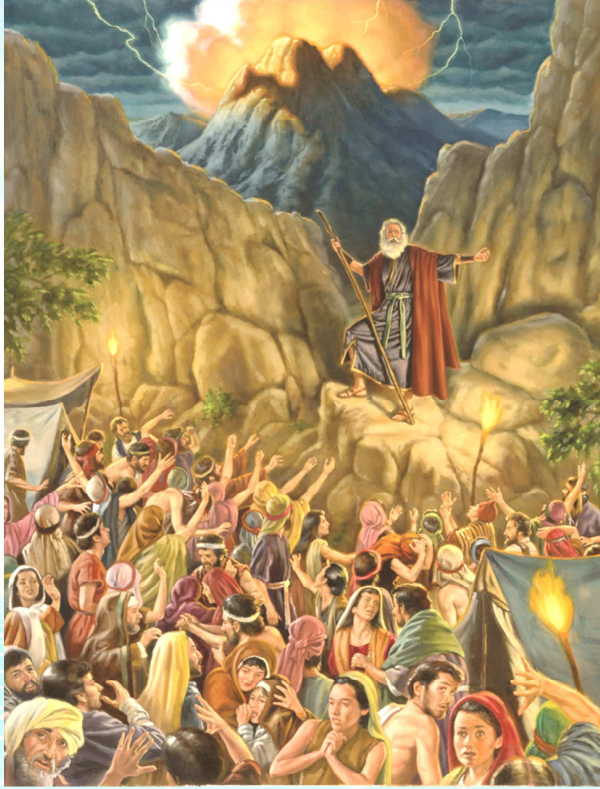
“Doctor Moses, what have you got on the menu tonight? What’s on the way tonight. What’s on the—the charter tonight? We’ve got a sick baby down here.”

Moses said, “I’m the Lord, thy God, that healeth thee.”

“Thank you, Doctor Moses, we’ll go use it. Lord, You said You was the Lord, thy God, that healeth the baby. Amen. We believe you, Lord.” The next morning the baby was playing. That’s it. “I’m the

Lord, that healeth thee.” The only prescription that Moses had, and brought two million people through the wilderness forty years, and there wasn’t a feeble, or a crippled, or a blind that come out of the wilderness with them. Hallelujah.

Excuse me, that—that just had to blow out; that’s all. It’d been a holding back there for about a half hour. All right.



38 “I’m the Lord, that
healeth thee.” That’s the only
prescription they knowed. And
that worked very good. Give
me a doctor today, that’ll keep

two million well for forty years,
he will certainly have some
practice. He will make himself
a reputation.

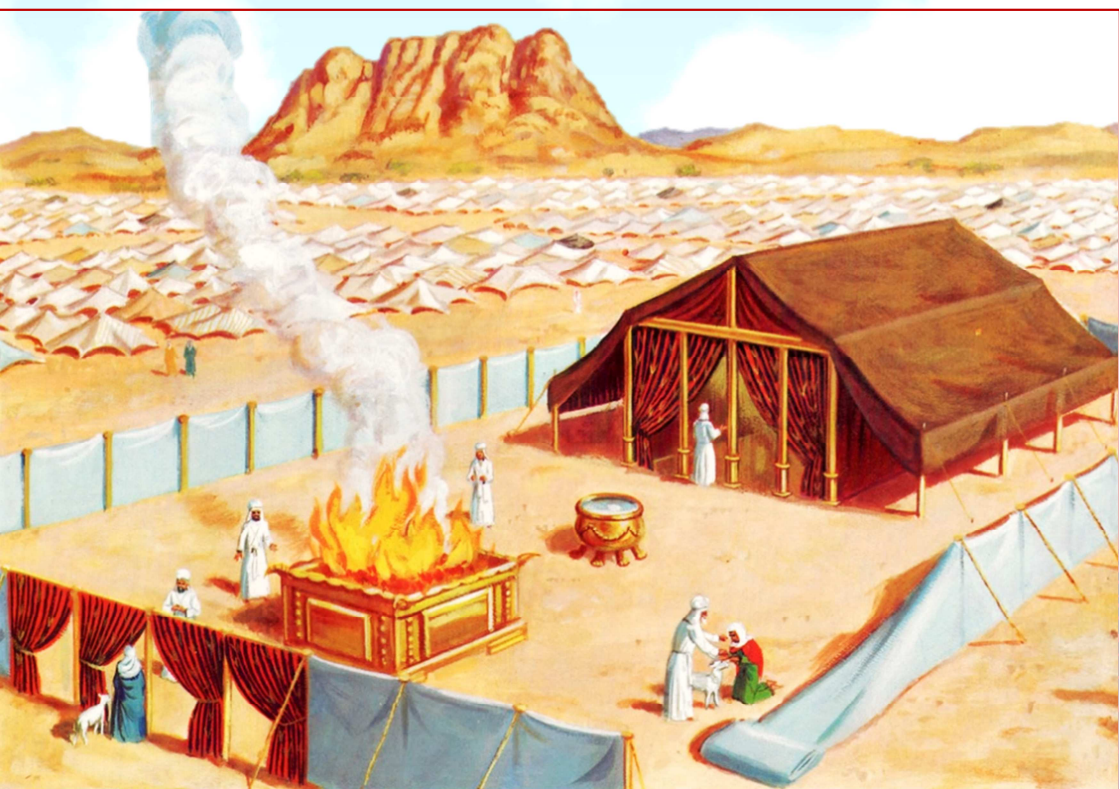


Well, I'll tell you, the same
prescription that Moses used,

is open to every person in the world today. Amen.
“Whosoever will, let him come and drink from the waters of the foun—the waters of life freely. Whosoever will, let him come.” Amen.

54-0719A - God's Provided
Way Of Healing

Rev. William Marrion
Branham



God's got a Remedy tonight



Bro. William Branham

Message: **53-1201 - God's
Provided Way**

131 There I can see the Israelites as they went through.

First thing you know, they didn't have any remedies out there.

Dr. Moses couldn't get a hold of the right kind of a serum, so they had some

snakebites, so God provided a way. Is that right?



He made a serpent, made it out of brass and put it on a pole.

And the only thing the people had to do, was go and look at that pole, that serpent on that pole, and

believe that God put it up there, and they got healed.



Some of them said, “Well, I’m going down here to see if I can get some snakeroot and see if I can put on.”

The other one said, “Well, John, where you going?”

Said, “I’m going to get some snakeroot and put it on here, see if it’ll heal it.”

Said, “I’m just going to take God’s provided way, just look at the serpent and live.”



And he lived; the
snakeroot failed. Amen.

132 God's got a Remedy
tonight. Hallelujah!

That Remedy is Jesus
Christ, His Son, by the
baptism of the Holy Spirit.

You think I'm crazy. Maybe
I am. If I am, I'm happy. So
I'm more happier this way
than I was the other way, so
just...I'd rather be like this.
See? So I'm—I'm just feeling

wonderful. All right. Yes, sir.
God had a provided way.



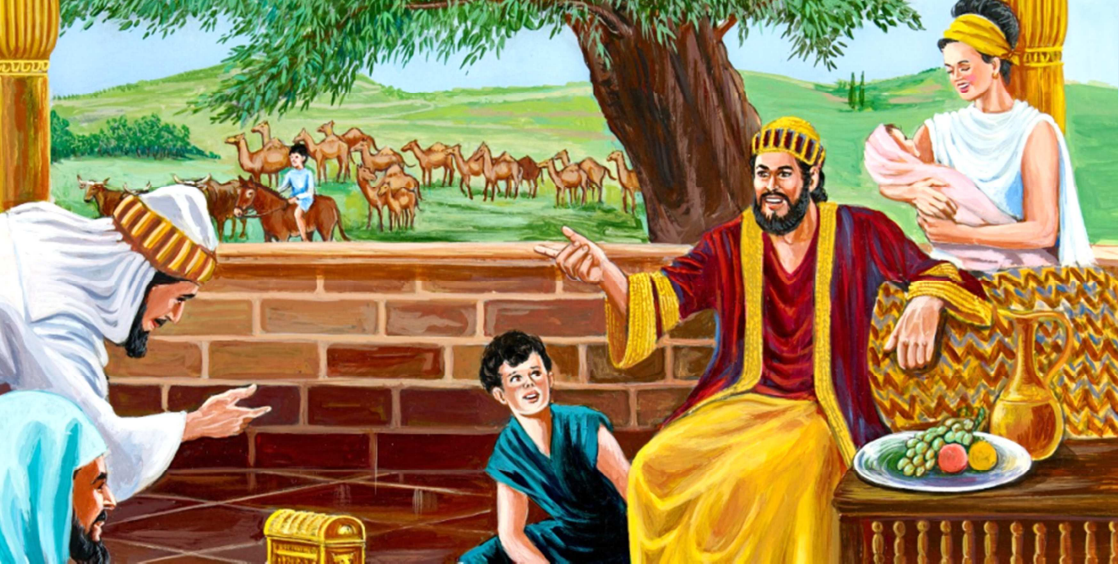
53-1201 - God's Provided
Way

Rev. William Marrion
Branham

*I tell you; what we need today
is more good, old fashioned
praying mothers and daddies
for their children.*



Bro. William Branham



Message: 55-0123A - The Approach To God

21 When Job was the oldest Book in the Bible...And when Job, an old man...And just before that disaster happened to his home, he got kind of worried. He had a bunch of children, and they

~ 3 ~

were worldly, going out,
mingling with the things of the
world.



And all of we parents know what a feeling that is. When your children, your very heart, begins to mingle with the world, get out among the unbelievers. I don't suppose Billy is present at the time; I think he's out maybe talking to Brother Wood. But in our city, we do not have a Christian school. And there's a bunch of worldly children, girls and boys too. And when I thought of sending my boy to that school, knowing that every

thing that I drilled into him, unless he becomes really converted, really come to Christ, that is, all of his nature would be changed, he'd be swept out from under my hands, as soon as he got with this worldly bunch. Because the very nature in him, no matter, being a good boy, that doesn't...Having a minister father, a religious home, where we don't approve of any of the worldly things in our home...We try to live by the

grace of God, like Christians ought to live, the influence set before him. I knowed if he was lost, he'd certainly walk over a righteous home, to be lost by. And I want him to have to walk over my life. And he'd have to walk over the Bible. He'd have to walk over the Blood of Christ. Because I'll certainly, by God's grace, present it in front of him.

22 But if his nature isn't changed, he will go right on just the same. And how I think

of the day that Billy entered high school. And how I thought, “Oh, my.” And knowing that he yet...He had, oh, he’d been baptized, certainly, but had never made a full surrender, consecration to Christ. Knowing that the nature of a child yet was in him, how my heart yearned for him, and how I’d pray, go out in my car and ride around and say, “God, don’t let my boy get wrapped up in that kind of a stuff out there.” How that I

said, “God, I—I hope, I pray, his mother’s dead, and I’ve been both daddy and mother to him. So please don’t let him get wrapped up out there, and get in trouble. Some way, will You just protect him?”



23 And oh, if I had the time this afternoon, it would take hours to explain that how God has throwed the red light across Billy's path, time after time. Yes, sir. I've seen him...Here not long ago, I was sitting in New Albany. The baby was getting her teeth filled, the little fellow at school hurt her teeth. And then, Billy had been out a fishing, and come in and got a bad cold, or something. And I was with some ministers, and we were

sitting in New Albany. And the wife was up with the little girl, getting her teeth worked on. When I...I was setting there, and Something said, "Get out of the car and start walking."



I thought, “What was that?” I got out, and started walking down the street. And the Holy Spirit met me there, and said, “Turn home quickly. Billy’s at the point of death.”

And I left him on his bicycle, going fishing. Well, he got down there, I think, and fell in the river, a fishing, and got wet, and he got a bad cold, hanging around the river. Instead of coming on back up home, he goes right over by Sam’s, and ask him (That’s

a...my Doctor friend.), and said, “Doc, give me a shot of penicillin. I’m...I got wet today. I—I don’t want to get any bad cold,” said. And the doctor give him a shot of penicillin, and by the time he got home, his toes were that big around, fell out...

24 My mother-in-law there called him right quick, and he run up there and called a specialist out of Louisville, had the ambulance up there real quick, took him to the hospital,

laid him in there, and give him two shots of adrenalin over his heart. And his heart gone plumb on ten over twenty, something like that. I rushed home real quick. Them ministers with me said, “How do you know Billy?” I said, “You watch and see.” We entered into the gates, and there stood my mother-in-law in the yard, screaming to the top of her voice. Said, “Billy’s dying in the hospital.” I just dumped them all out, as quick

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as possible, and got out to the hospital.



25 A couple of days before, I said, “Billy, you’re treading on dangerous ground. Get out of the company you’re in.” I said, “The Lord Jesus showed me last night, just before I went to bed, while standing in the room there, after prayer, I seen you not listen to what I was saying. But you jumped from a window, and I seen you turning, head up, and heels up, like that, going over, and over, going through

space.” I said, “You must stop running with that kind of company.” Well, a kid, he just kept on.

26 Then I rushed to the hospital out there, and here come my little doctor friend down the hall, threw his hat down the hall said, “Bill, I just believe, I just almost killed your boy just a few minutes ago.” He said, “We got two specialist here.” Said, “We give him two shots of adrenalin, over...right over his

heart,” and said, “and still he’s laying there unconscious.”

27 Me, trying to be as a father, as a minister of the Gospel, straighten up, start walking slowly. I said, “All right, doc, you—you’re my friend. You done the best you knowed how.”

Said, “I didn’t know he’d be allergic to it, Billy. I’ve give it to him before.” He said, “I don’t know what happened.” And he was ringing his hands,

'cause we're bosom friends.
And the little...

He started down the hall, I
said, "Can I see him, doc?"

He said, "Well, we got
tubes in him," said, "go
ahead."

28 And I slipped in real
easy and watched where he
was...?...to pull the door
down behind me, and there
Billy just...face just black as it
could be, and his eyes set
back. They was pumping

respiration to him, and gurgling, and a tube through his nose, and everything. His tongue out, his mouth way back, and his eyes set; just as black as he could be, I thought, “There he is.” I knelt down, I thought, “God, will You take my only boy. Will—will You take him, Lord, since I’ve packed him on my arm. And I—I know, Lord, children You understand. I pray that You’ll help him.” Just as quietly as I could before God.

29 And Almighty God, Who is my Judge, here before this sacred desk this afternoon, approaching Him through Jesus the Son of God, His own Son, Who died to save mine...And while I was in prayer, here repeated that vision again. I seen his feet and head flying around and around, as he was going down, down, turning like that in the vision, which was a few nights before. And I seen two arms reach out and catch him,

like that, and start bearing him back up like that. In a few moments, I looked up; Billy looked, and he said, “Daddy, where are...where am I?”

I said, “Everything’s all right, son. Everything’s all right.”

30 I went around there, and Doc was standing there talking to the intern. I waited till he left. I put my arm around doc, I said, “It’s all over, doc.”

He said, “Do you think he’s going to make it?”

I said, “He has done made it.” Christ...Amen. Talk about an approach.

Yes, Job, thinking maybe, that his children might sin, peradventurally, he said, “That they may sin, and I don’t—I don’t know about it.” So he only had one way that he could make the approach. And that was under a burnt sacrifice.



31 So he took the burnt sacrifice and made an offering for his children. He sacrificed for each and every one of his children, that maybe...Listen, see, maybe they had sinned. Maybe they never sinned around Job. Maybe he didn't know nothing about it. But

knowing that they were out in
the world alone...



I tell you; what we need
today is more good, old
fashioned praying mothers
and daddies for their children.

If we had that, would be the greatest support to do away with juvenile delinquency I know of. First, give me old fashion mothers and daddies who pray for their children.



32 Looky here, boy or girl, this afternoon. If you've got a mother or dad like that, the

Holy Spirit speaking to your heart, that's your mothers prayers you're walking over the top of. Remember that. And you'll never prosper at all till you turn and surrender yourself to Christ. That's right.

Now, Job said, "They may have sinned." So he offered the best that he had, all that he knowed, because that's all the approach he had to God. So he killed one lamb for his own approach.



He killed another one for one boy, and another one for another one, making a burnt sacrifice for each one to have

a way of approach to God. God seen the honesty and sincerity.

33 Oh, you say, “Now, Brother Branham, now wait a minute. I don’t believe that the influence of the father...I believe it’s an individual affair.” True. But we are commissioned to pray for one another (That’s right.), and to offer up our loved ones to God, that He will save them.

Now, notice. In all of this Job kept his mind on God in

offering the sin offerings, that if they did sin, maybe the approach...You say, “Well, was that in the New Testament too?”

Yes. Certainly does. Well, he said, “If I get saved in my house, should I leave my house?”

34 Not unless you have to. I'd stay right there. For Paul told the Philippian jailer, said, “Believe on the Lord Jesus Christ, and thy and thy household shall be saved.”

That's right. The sanctified wife sanctifies the husband. Live like a Christian. Be like a Christian. Pray all the time. Believe that God is there, and is going to answer your prayer. Offer it through the provided approach.



35 That's the way Job did; he had an approach; that was through the burnt offering. So he taken a burnt offering, and went out and offered it, and approached God in behalf of his children. You see it? He had an approach. So he used the approach in behalf of his children. "Now, God, here I come with this lamb, I'm offering it for John. Now, if he has sinned, Lord, I pray You forgive him." See? See? Through the approach of the

burnt lamb, because that's the only thing he had to approach in.



36 Now, if you ever notice, how that when the disaster struck Job's home, and the

children was all killed and everything...And all Job had was destroyed. God wasn't rebuking Job. He was only purging Job. Amen. I like that word, a purge.

The branch that bears fruit, then God purges it, that it'll bring forth more fruit. The trouble of it is, we think sometimes God's angry with us. But He's only trying to purge us that we'll bring abundance of fruit, giving us a few trials. The Bible said that

they're worth more to you than
precious gold.



37 Did you ever know, that
every son that cometh to God,
must first—first be tried,

whipped, child whipping
correction? It's not easy.
When God gives you a
whipping, you go out here and
say, "Well, I'll mingle around a
little bit." God will give you a
real old fashion spanking for
it. And I tell you, if we had
more of that in the natural
today, we'd have better
children. God wants His
household straightened out.
So He gives you a little
whipping, so you can get

straightened up. Makes you love Him more.



My father used to give me whippings, and I thought, “Oh, my.” I wished I could call the old gray-headed brother,

father of mine, back from the other lands today. I would respect every whipping he ever give me. I never got even as much as I needed. I thought so then, but I don't now, because it corrected me. Though he didn't do right himself, yet he wanted me to do right. Amen.

38 He wants us to. If the earthly parents wants us to do well, what about our heavenly Parent the Lord Jesus? He has to correct us. And the

Scripture says, “If we cannot stand chastisement, or a whipping, child-correction, then we become illegitimate children and not the children of God.” See?

If you’re really born again, get it now, if you’re really born again, there’s nothing can separate you from God. That’s right. “Neither starvation, perils, trials, suffering, death, nothing can separate us from the love of God which is in Christ Jesus.”

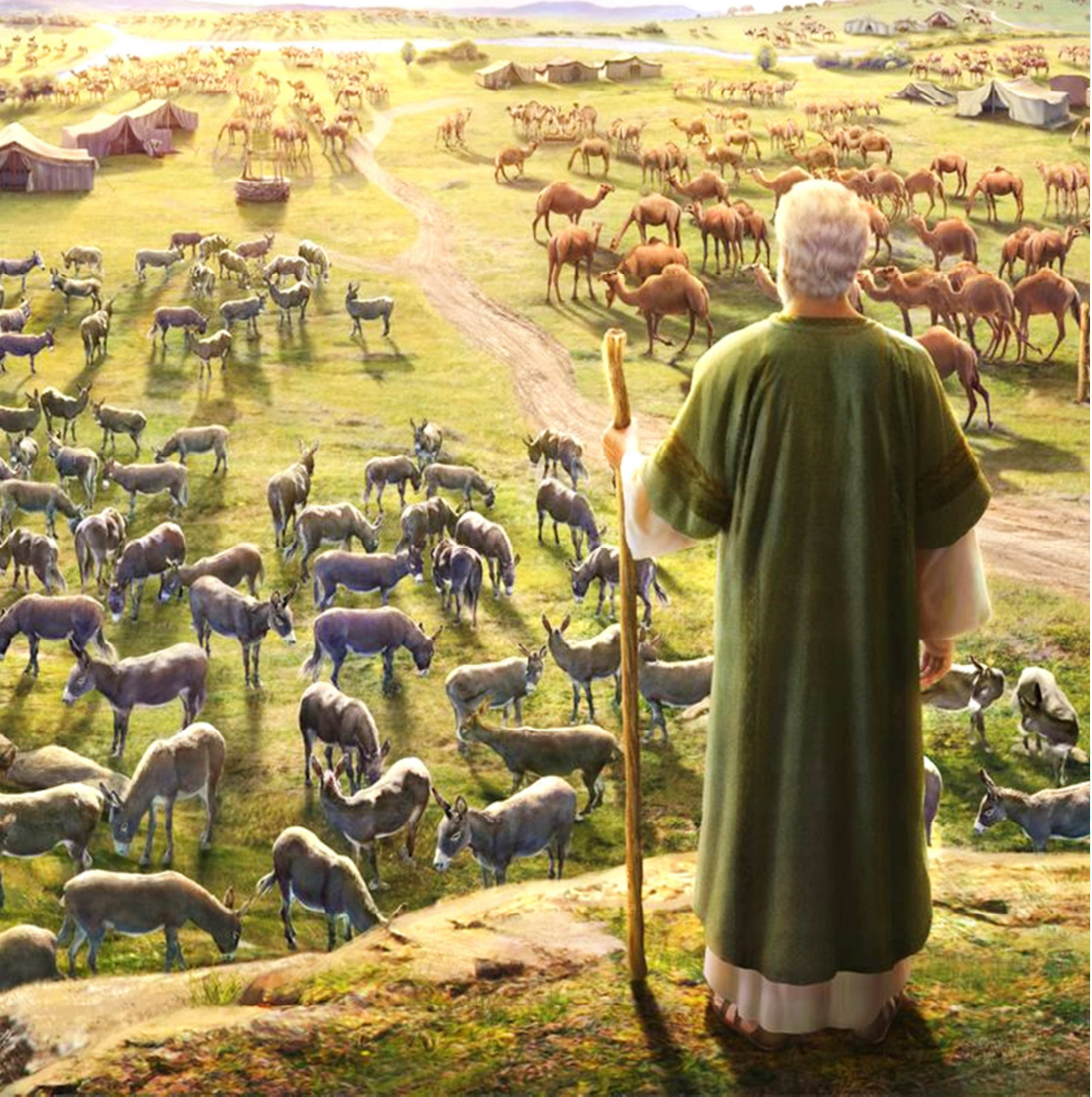
You say, “Well, I started to be a Christian one time. Everything begin going this way, and that way, and I thought, ‘My, I was better off the other way.’” You never did come to God, brother. If you ever really come to God, and got a taste of the heavenly gifts of God, partakers of His Divine nature, why, you could no more become a sinner again, unbeliever, than a stalk of corn could become a cocklebur. That’s right.

39 It's your nature. You're made up. You've come the right approach. You come your own approach. You come God's provided approach one time, and see what happens. Yes.

Job was taking his children through every—the only provided approach there was, the burnt offering. And now, here's a little thing I want you to notice. After all the turmoil, and everything was over, and then, God had taken all of his

sheep, and his cattle, and his horses, and things, then, at the end of his chastisement, or purging, God, doubled to him.

If he had ten thousand cattle, He give him twenty thousand cattle. See? Oh, isn't that marvelous? God purged Job for the purpose to bless him.



40 Say, "Brother Branham, I'm a Christian, and I got a sickness now. I wonder why it

come.” God may be purging you (Amen.), give you some trials, make you draw a little closer to Him, pray awhile, then heal you, that you can have a testimony.

Christ heals you. You say, “Well, I heard He healed others.” Then you’re a—you’re a...The husband is the partaker of the fruits then. See it?

41 I thought it was awful hard when I was getting mine. And if it had just been me, I

would've failed. But something in me, not me keeping It, It keeping me. The question is whether I'll hold out or not, it's whether He held out or not. And if He held out, I'm sure to be there then. The question isn't whether I can do it or not, it's whether He did it or not. I believe He did it. That settles it. Amen.

42 That's coming from my heart, which I trust to God that it is, then it's not whether, or

at all what all I do; it's what He has done.

You say, "Well, then, what about...Does it give you license to go sin?" No, brother, certainly not. What does it do? If you sin, and go on out into, what we call sin, drinking, and carrying on, and doing things wrong. It shows that your heart's not right in the first place. It's got to come from here. Then when you come that way, God's way...And notice.



43 At the end then after Job had done everything laid in the way, these provided ways of approaches to God for all of his children, he approached for his children, praying in their behalf. If you ever notice, at the end of the road, Job restored back

double. God gave him double what he had, purged him, and restored to him.

44 He had ten thousand head of cattle, he had twenty. He had ten thousand head of sheep, he had twenty. If he had thirty thousand head of—of a goats, why, he had—he had a—a sixty: God doubling to him. And then again, I believe he had seven children. And God restored his seven children. Did you ever notice? He never doubled his children,

He just restored his children to him. Amen.

Why? How did He do it? Through the approach, the burnt sacrifice. That's right. Yes, sir.

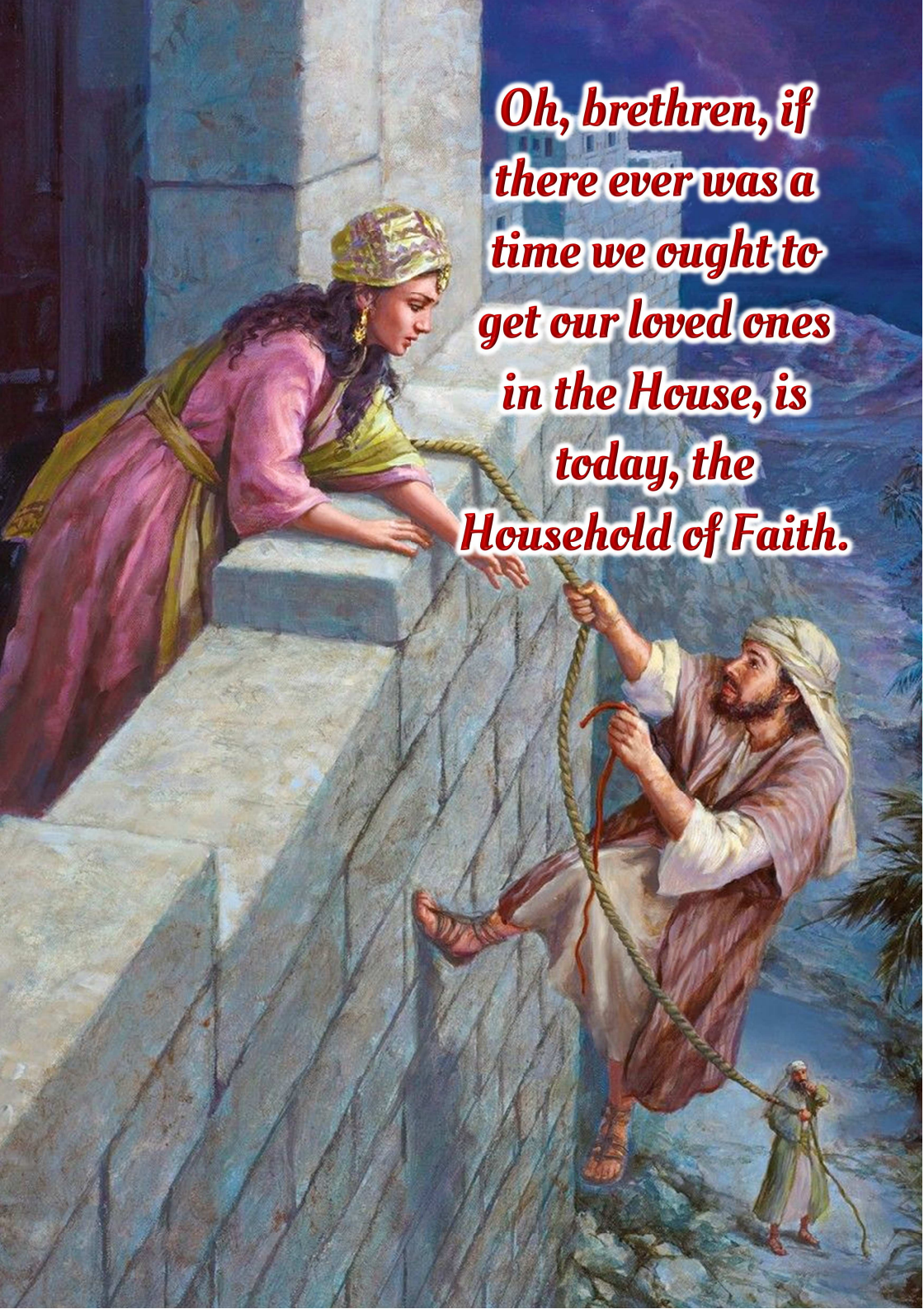
They were all in glory, waiting for him to come. God restored Job his children after they were dead. He never restored back, making him fourteen children. He restored his animals and so forth back, but he restored to him. Because why? He become

God's provided way of approach through the burnt offering. That's the approach.

55-0123A - The Approach To God

**Rev. William Marrion
Branham**

*Oh, brethren, if
there ever was a
time we ought to
get our loved ones
in the House, is
today, the
Household of Faith.*



Bro. William Branham

Message: 60-0911M - As I
Was With Moses, So I Will Be
With Thee,

SUNDAY MORNING SEPTEMBER 11, 1960,
BRANHAM TABERNACLE,
JEFFERSONVILLE IN

91 Now, Rahab the harlot, known as a harlot, she was a type of the believer today, the real believer. She didn't say, "Now I hear that—that Joshua can do signs, because he's the successor of Moses. I'd

like to see those signs. And if I could see those signs, then I'll believe it." Well, he didn't absolutely have to show those signs, because she believed it, anyhow. She wasn't a Thomas. She believed it.



92 Now, Moses, when he had signs, he went down and

performed those signs, but the sign isn't the thing that took them to the promised land. It wasn't. The signs was the vindication of the commission.

And Rahab believed it, without seeing anything. She said, "We're all trembling."

No wonder, Nicodemus said, "Rabbi, we know Thou art a Teacher come from God, no man can do these things 'less God was with Him. We all know it."



93 The world knows it, today. Billy Graham calls out, “We got to get back to Pentecost.” The Council of Churches calls out, “We got to get back to prophets, to speakers with tongues, to interpreters of tongues, to Divine healing, healers in our

churches, letting the Spirit of God have Its right of way.” God is making His call. The people fear real godliness, and say, “Everything, our hearts are fail within us.”



94 Now, she didn't have to see a sign that Joshua could do with his hand or with a stick. She believed. She said, "I heard, and I believe. And now I'm asking for mercy." Oh, how we could put a lesson right here. "I'm asking for mercy, for me and my house."

95 Look at the Roman that night, that pulled his sword, and was going to kill himself, the Philippian jailer. Paul said,

“Do yourself no harm. We’re all here.”



Said, “What can I do to be saved?”

Said, “Believe on the Lord Jesus Christ, thou and thy house shall be saved.”

96 Why? “Thou and thy house.” Certainly. Thy house shall be saved with thee. Why? If you’ve got faith enough to have yourself saved, you can have faith enough for your family to be saved. Yes. “Thou and thy house.”



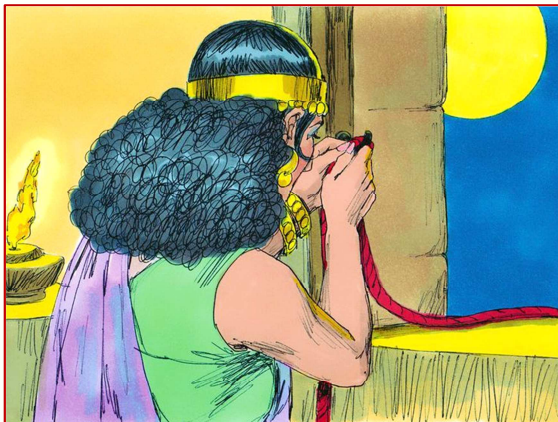
97 Look at Rahab. Rahab said, “Have mercy upon me. Spare me. I don’t want to die with these unbelievers. I don’t want to die as an animal. I want to die in the arms of Jehovah. I believe your God, because He’s both God of Heaven and earth. He does

visible things. He makes things real. I never seen Him do it, but I believe it, anyhow.” See? She had never seen Joshua. She just heard of Joshua. She never seen God. She never seen any of the works of God. She just heard. Others had seen it, and she believed by hearing it. Now, said, “I want favor for me, and my father, my mother. They’re both old and crippled up. I’ve got some brethren. I want to have faith for them.”



98 And the spy, the preacher, said, “Yes, he’s coming this a way, and we’re going to take the land. Now if you want to get them saved, get them in the house.” Hallelujah! “If you believe it,

go get them and get them in here, for we'll not be responsible if they're in the streets. But if you'll just get them in the house, we'll be responsible," Hallelujah, where that little red cord was to hang down the window. "We'll be responsible if you put them in the house."



99 Oh, brethren, if there ever was a time we ought to get our loved ones in the House, is today, the Household of Faith. Get them in, for the time is coming when there's coming a shaking. Only, our fathers and mothers, and brothers and sisters, are only safe in the House, 'cause God's power is going to shake the country again. It is. And only the Household of Faith will be saved.



100 “Now,” he said, “I’m not responsible unless you get them in the house.” And she made them swear that they would not destroy her or her family. He said, “If you’ll get them in, they’ll be safe.” She let them down out of the place, and they went.



101 This great harlot, Rahab, become a believer. I took her history, here not long ago. After she was considered and brought into the faith, because of her belief in God, she was brought into Israelite faith, a proselyte. She courted a general in the army, of the

Israelite army. Watch what God did for that woman. And they had a...They moved up in Bethlehem, and they had a son; and this son, they called him Boaz. Out of Boaz; he married Ruth, from Ruth and Boaz come Jesse; out of Jesse come David; out of David come Jesus. Hallelujah!

**60-0911M - As I Was With
Moses, So I Will Be With Thee
Rev. William Marrion Branham**





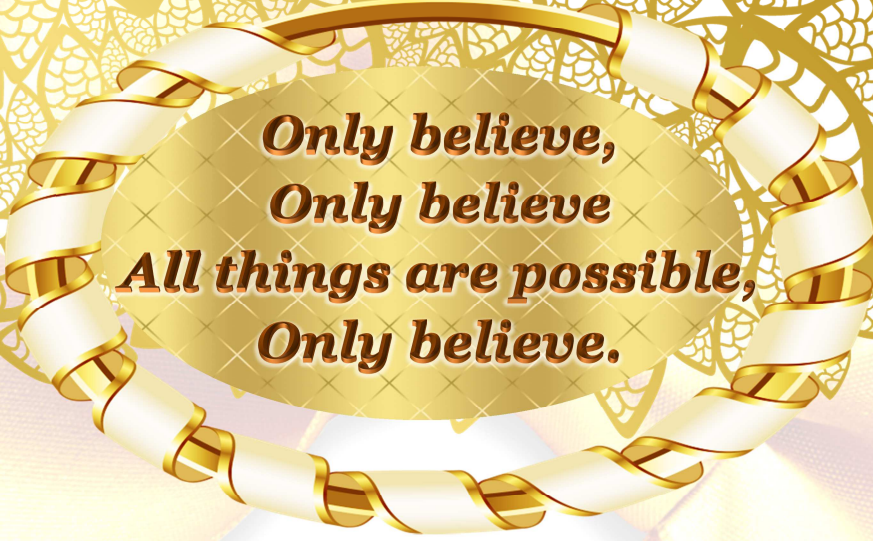
*If there's a hunger in
your heart for more of
God, there's bound to be
more of God somewhere
for you to find.*

*50-0405 - Expectation
Rev. William Marrion Branham*


*And a man is just a man until
he's fully submitted to God,
and then Deity dwells in that
man, the Holy Spirit. Not the
man, but God in the man does
the work.*

—◆—
*50-0300 - Gifts And Callings Are
Without Repentance, Para 8
Rev. William Marrion Branham*





***Only believe,
Only believe
All things are possible,
Only believe.***



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